



**Small Parcels - Area "A"**

Lot 11 on plan WD3018	12
WD3018	15
WD3250	16
WD3250	17
WD3250	18
WD3250	19
WD3250	20

**COORD TABLE '1' (Jacobs Well)**

A - 27°46.178'S; 153°21.970'E  
 B - 27°46.047'S; 153°22.032'E  
 C - 27°46.047'S; 153°22.204'E  
 D - 27°46.442'S; 153°22.204'E  
 E - 27°46.442'S; 153°22.149'E  
 F - 27°46.600'S; 153°22.111'E  
 G - 27°46.745'S; 153°22.193'E  
 H - 27°46.828'S; 153°22.414'E

**COORD TABLE '2' (Fisherman's Channel)**

I - 27°42.579'S; 153°22.150'E  
 J - 27°42.500'S; 153°22.250'E  
 K - 27°42.500'S; 153°22.500'E  
 L - 27°42.625'S; 153°22.887'E  
 M - 27°42.625'S; 153°23.125'E  
 N - 27°42.083'S; 153°23.951'E

**REFERENCE**

- Fish Habitat Area (Outer Boundary)
- Fish Habitat Area (Inner Boundary)
- Management 'A'
- Management 'B'

**EXCLUDED AREAS**

Plan FHA-021\_R2 only shows the outer boundary of the Fish Habitat Area. See the Fisheries Regulations that declares the Fish Habitat Area for areas within the outer boundary that are excluded.

**SCALE 1:40,000**

900 450 0 900 1,800 2,700 3,600  
Metres

UNIVERSAL TRANSVERSE MERCATOR - ZONE 56  
GEOCENTRIC DATUM OF AUSTRALIA - 1994



# JUMPINPIN - BROADWATER FISH HABITAT AREA OUTER BOUNDARY

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Revision 2  
**PLAN NUMBER**  
**FHA-021**

1:100000 MAP REFERENCE  
**9542**