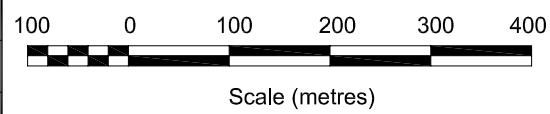


| rev | description | drawn | approved | date |
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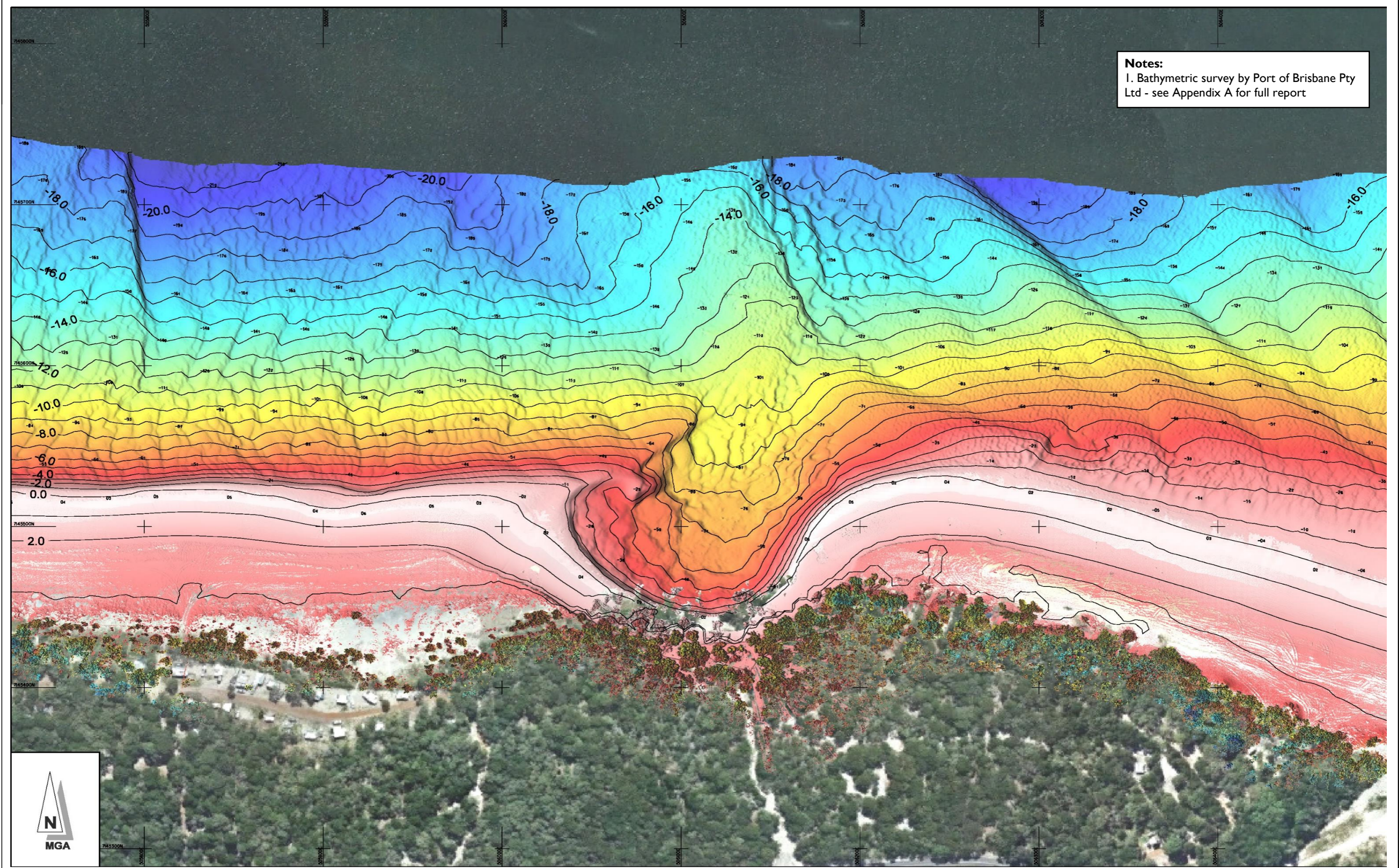
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| drawn:         | GAH      |
| approved:      | IS       |
| date:          | 11/11/15 |
| scale:         | 1:7,500  |
| original size: | A3       |

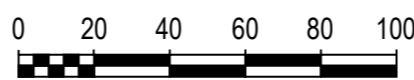


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|-----------|---|
| client:   | Queensland Parks and Wildlife Service   |
| project:  | Assessment of Instability               |
| location: | Inskip Point                            |
| title:    | Site Plan showing Topography/Bathymetry |
| job no:   | B01006-I                                |

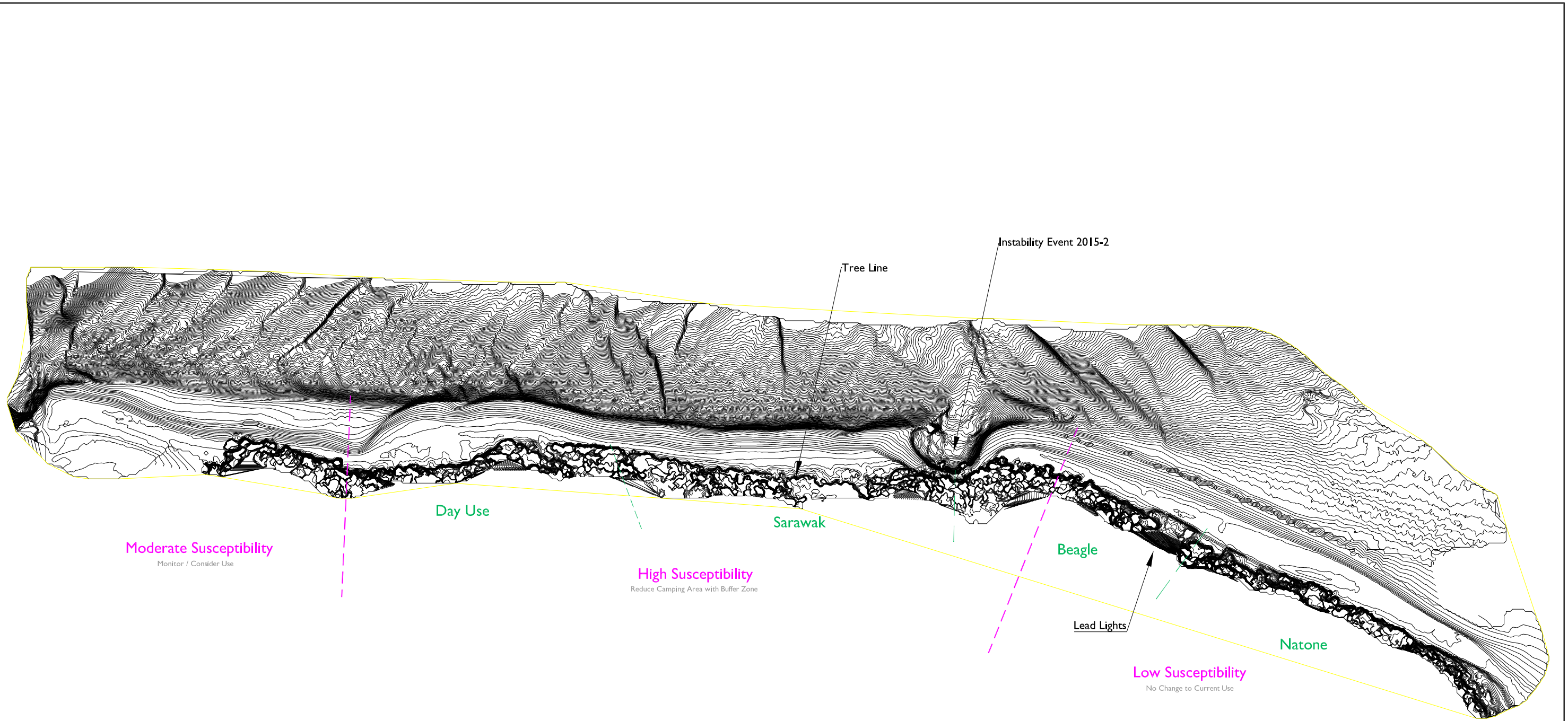


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|-------------|---|------|---|
| drawing no: | I | rev: | A |
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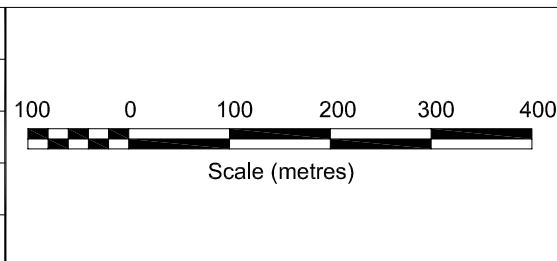
**Notes:**  
 1. Bathymetric survey by Port of Brisbane Pty Ltd - see Appendix A for full report



|           |              |     |           |       |  |           |           |   |  |
|-----------|--------------|-----|-----------|-------|--|-----------|-----------|---|--|
| revision: | description: | by: | approved: | date: | scale:<br><br><b>BATHYMETRY COLOUR MAP (m)</b><br> | by:       | IS        | client:   | QPWS                                     |
|           |              |     |           |       |  | date:     | 9-10-2015 | project:  | Assessment of Near Shore Instability     |
|           |              |     |           |       |  | approved: | IS        | location:   | Inskip Point                             |
|           |              |     |           |       |  | scale:    | 1:2000@A3 | title:  | <b>Bathymetry - September 2015 Event</b> |
|           |              |     |           |       |  | job no:   | B01006/1  | <br>engineering   design   geosciences<br>drawing: 2 |  |



| revision | rev | description | drawn | approved | date |
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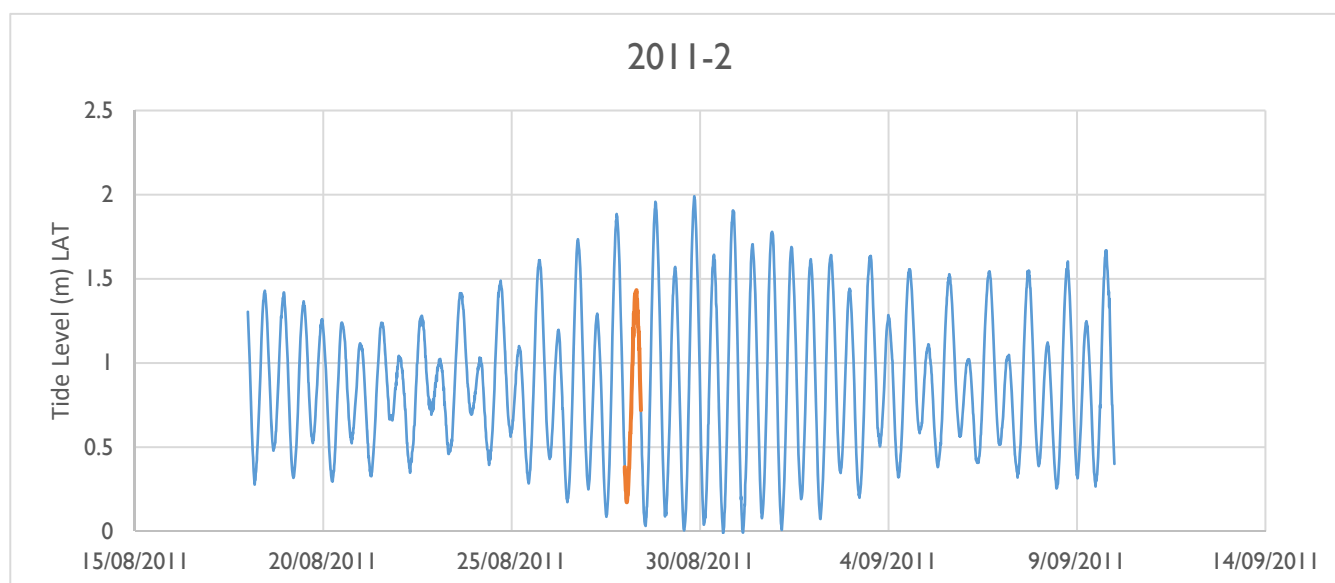
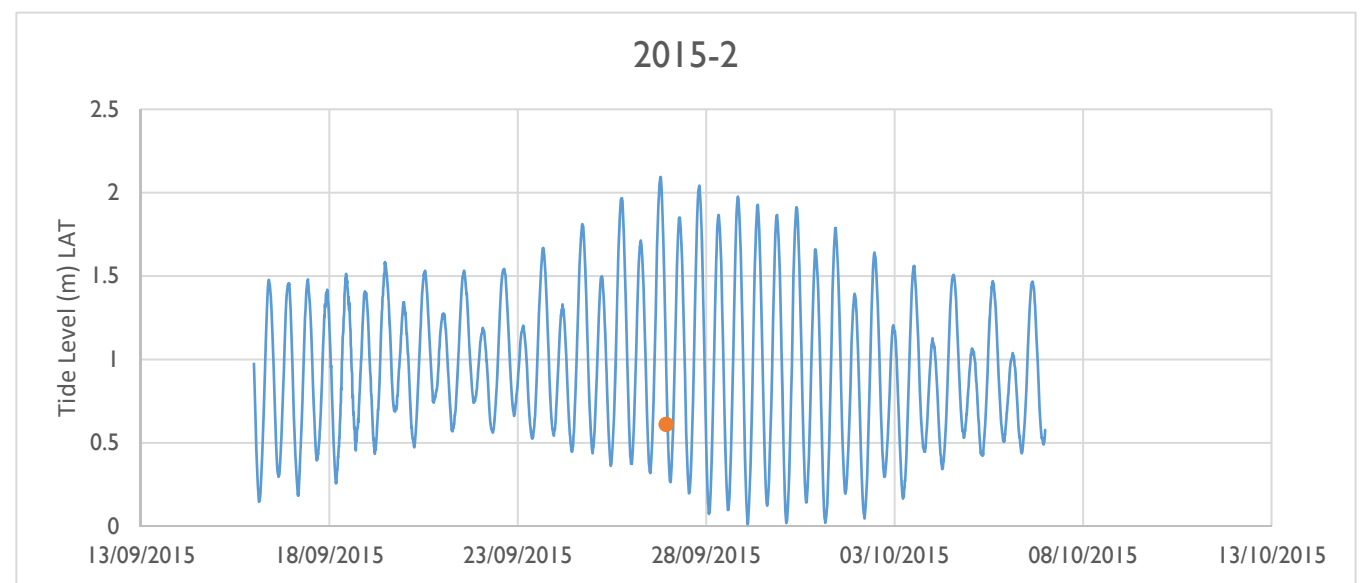
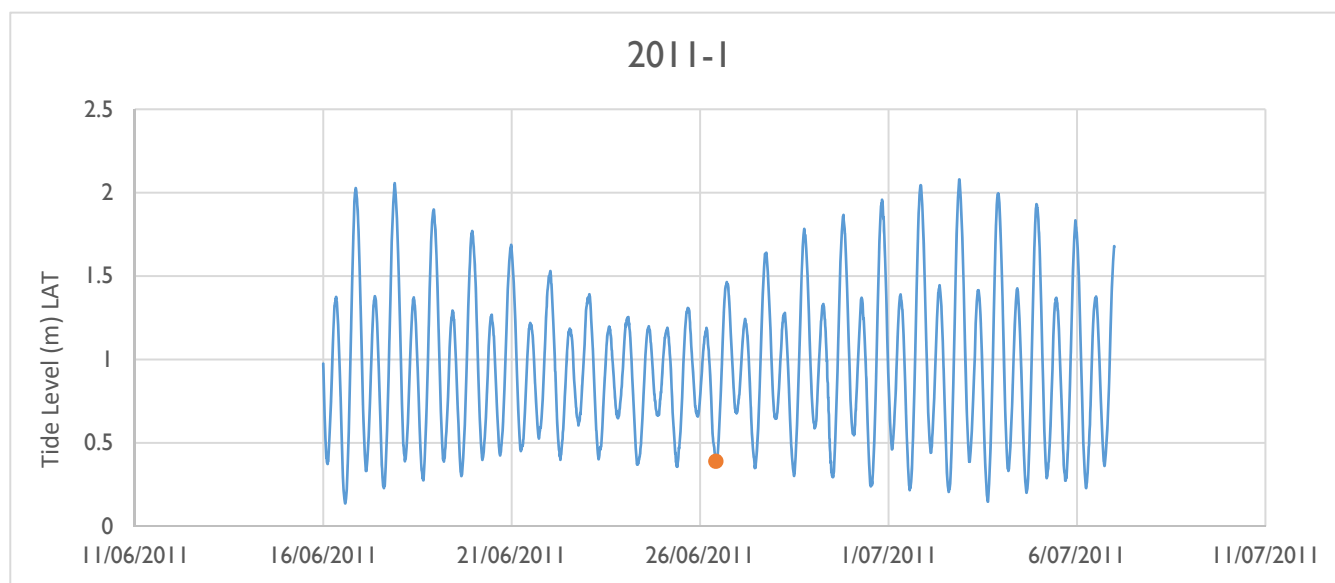
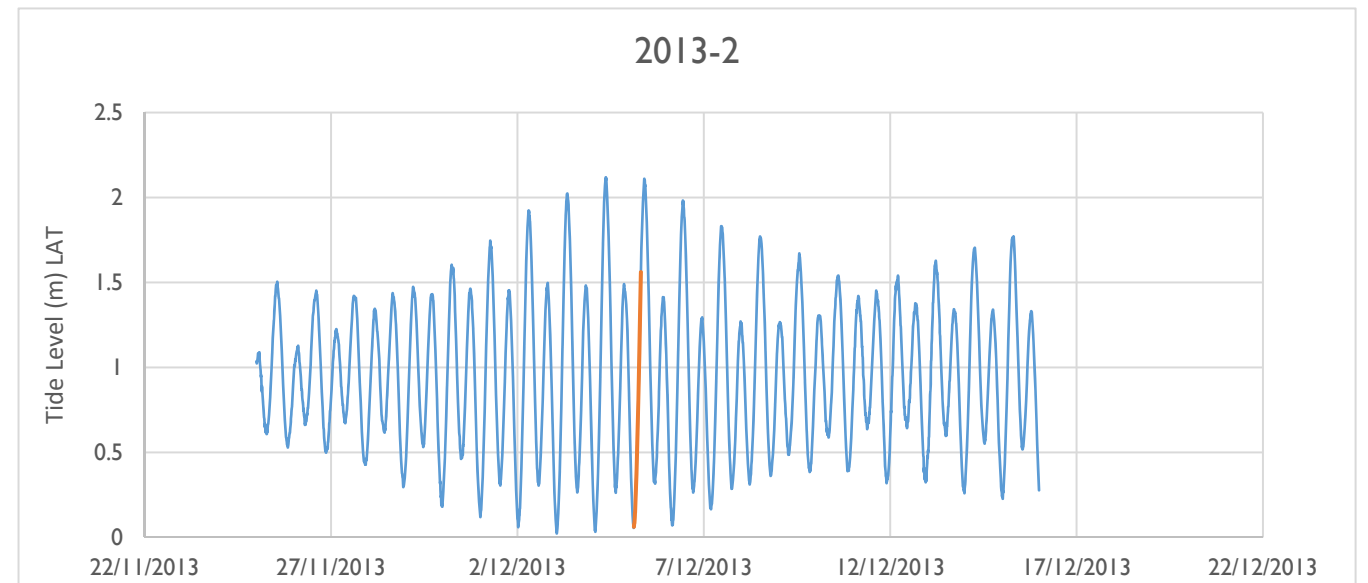
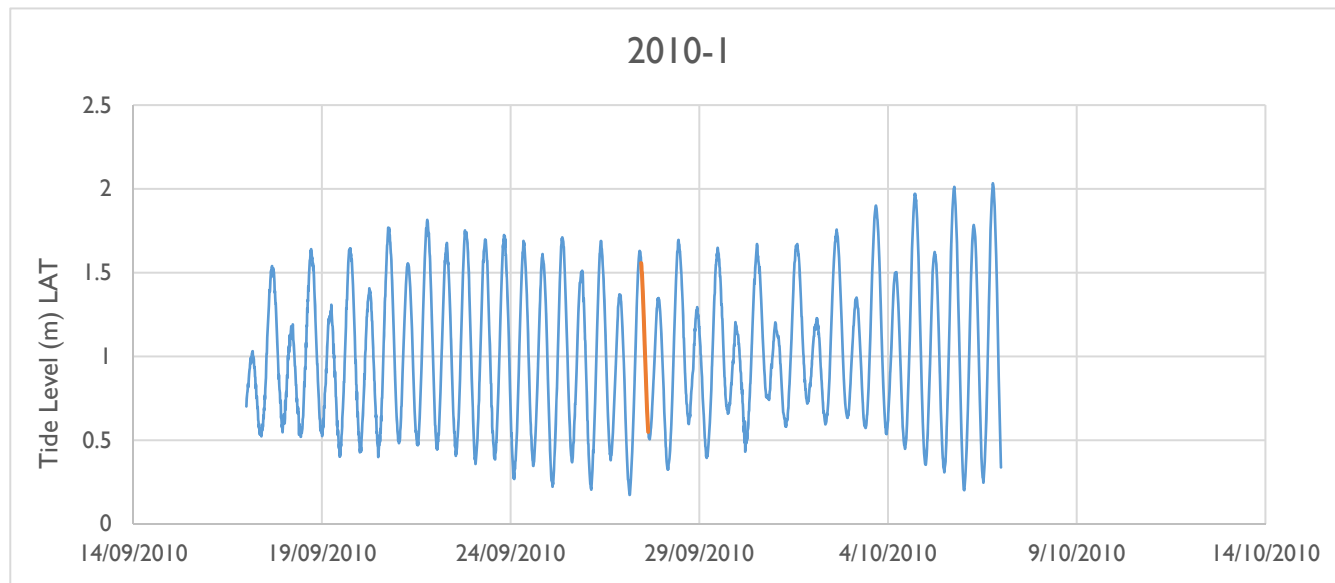


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| drawn:         | GAH      |
| approved:      | IS       |
| date:          | 11/11/15 |
| scale:         | 1:7,500  |
| original size: | A3       |

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| client:   | Queensland Parks and Wildlife Service  |
| project:  | Assessment of Instability              |
| location: | Inskip Point                           |
| title:    | Site Plan showing Susceptibility Zones |
| job no:   | B01006-1                               |

**EDG**  
consulting  
engineering | design | geosciences

drawing no: 3 rev: A




**Legend:**

- tidal variation at 10 minute intervals
- time that instability event occurred - where known
- time interval over which instability may have occurred - where exact time is not known

**Source:**

Department of Transport and Main Roads (2015), Tidal Data

|           |              |     |           |       |        |           |           |  |  |
|-----------|--------------|-----|-----------|-------|--------|-----------|-----------|--|--|
| revision: | description: | by: | approved: | date: | scale: | by:       | IS        | client:<br>QPWS<br>project:<br>Assessment of Near Shore Instability<br>location:<br>Inskip Point<br>title:<br><b>Tide/Instability Summary</b><br>job no:<br>B01006/1 | <br><small>engineering   design   geosciences</small> |
|           |              |     |           |       |        | date:     | 9-10-2015 |  |  |
|           |              |     |           |       |        | approved: | IS        |  |  |
|           |              |     |           |       |        | scale:    | NTS       |  |  |
|           |              |     |           |       |        |           |           | drawing: 4   |  |



**Proposed seaward boundary to camping buffer zone**



Map Data: Google, CNES/Astrium 2015

|           |              |  |  |  |     |           |       |            |           |            |  |   |
|-----------|--------------|--|--|--|-----|-----------|-------|------------|-----------|------------|--|---|
| revision: | description: |  |  |  | by: | approved: | date: | scale:<br> | by:       | IS         | client: QPWS<br>project: Assessment of Near Shore Instability<br>location: Inskip Point<br><b>Site Plan showing proposed buffer zone</b><br>job no: B01006/1 |   |
|           |              |  |  |  |     |           |       |            | date:     | 25-11-2015 |  |   |
|           |              |  |  |  |     |           |       |            | approved: | GAH        |  |   |
|           |              |  |  |  |     |           |       |            | scale:    | 1:5,000@A3 |  |   |
|           |              |  |  |  |     |           |       |            |           |            | drawing:   | 5 |